

**WASHINGTON STATE ELKS**  
**Elk of the Year**  
**Nomination Form**

Directions: Only accomplishments for the past Lodge year (April 1 - March 31) are to be recognized. Fill in the form and mail it to the WSEA Lodge Activities Chairperson: Kelley Buttars  
202 18th St NE Long Beach, WA. 98631-3866 sunrunnrsun@yahoo.com

**Nominee may not be an officer.**

**Deadline for receipt: March 15**

Lodge Name & # \_\_\_\_\_ Exalted Ruler \_\_\_\_\_

Elk Nominated \_\_\_\_\_

1. Attended what % of Lodge meetings? \_\_\_\_\_
2. Attended what % of DD Clinics \_\_\_\_\_
3. Attended Summer Convention \_\_\_\_\_
4. Attended Winter Convention \_\_\_\_\_
5. Donates minimum of Grand Lodge goal to ENF \_\_\_\_\_
6. Donates minimum of WSEA goal to Tall Elks \_\_\_\_\_
7. List committees this person **chaired** (*this past Lodge year only*)
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
8. List committees this person was an **active** participant in (*this past Lodge year only*)
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
9. Other donations of:
  - a. Time \_\_\_\_\_
  - b. Money \_\_\_\_\_
  - c. Goods \_\_\_\_\_
10. What do you feel was this person's greatest contribution to the Lodge **THIS YEAR**?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_